



# *Palm Beach County* Chapter

## **PALM BEACH COUNTY ALA CHAPTER MONTHLY FOCUS October 2010**

### **2010 ALA Community Challenge**

This year's Community Challenge, held at the Greenacres Bowl in Lake Worth on October 8<sup>th</sup> was a huge success! Everyone had a great time. The amount of funds raised was \$10,040 and a check will be presented to Little Smiles at our December Social and Business Partner Appreciation Event.

A very big THANK YOU goes out to our **Barefoot Mailman sponsor, Integrated Data Technologies, Inc. (IDT)**, for sponsoring this very worthwhile event. We also appreciate all the lane sponsors who contributed to the success of this event:

Integrated Data Technologies, Inc.  
Beltmann Group  
Buckingham Doolittle & Burroughs, LLP  
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Saxon Business Systems  
Searcy Denney Scarola Barnhart & Shipley, P.A.  
Visual Evidence  
Wendy Silverstein

### **Light the Night Walk**

Come join us at 6:30 p.m. on November 12, 2010 as we walk for the Light the Night Walk to be held on Flagler Drive, at the Meyer Amphitheater, Downtown West Palm Beach benefiting the Leukemia & Lymphoma Society. This is the 3<sup>rd</sup> year our chapter joins this cause. Here is the link to join our team. <http://pages.lightthenight.org/pb/WPalmBch10/PBCALA>.

### **First Annual Labor and Employment Law Update Seminar**

Our chapter is having our first annual Labor and Employment Law Update Seminar, it will take place on Tuesday, November 9<sup>th</sup> at the convention center (same day as our meeting) from 8:00 am to 11:30 am. Members can contact me to register for the seminar, I would encourage members to invite their HR managers as well, the price of the seminar is \$35 and includes continental breakfast.

## **September's Social**

The Texas Hold 'Em Social on September 23rd at John Bull English Pub was so much fun. Everyone had a great time and the Membership Committee will definitely have another poker night event some time in the future.

## **Angel Tree Program**

Yes, we are doing the angel tree again this year. If you are interested in an angel, please contact Mary Aguiar at [maguiar@cdhanley.com](mailto:maguiar@cdhanley.com) prior to November 1<sup>st</sup>. Mary will have the angels available at the November 9<sup>th</sup> meeting or she can mail them to your office. The angels will be picked up by the Salvation Army at our holiday party on December 9<sup>th</sup> or arrangements can be made for them to be picked up.

## **Give Your Service Provider's Performance an EKG**

It's more important than ever to be able to monitor and continuously improve the performance of any law firm process on an ongoing basis especially outsourced processes. Use an EKG on your law firm's outsourced processes that manage documents – print/copy/mail operations, eDiscovery and more. On **October 20** join the ALA Webinar [An 'EKG' from Your Document Management Provider](#) where the speakers will review case history examples to bring these concepts to life. (Reprinted from ALA website)

## **Introducing Retreat Planning Plus**

Looking to create an energizing and invigorating retreat experience? Let the professionals at ALA help make your law firm retreat a success. [Retreat Planning Plus](#), a new ALA service, can manage every aspect of your next retreat. Review the [services we offer](#) and [contact us](#) to get started. (Reprinted from ALA website)

## **Committee Reports:**

**Business Partners:** For a list of business partners, please go to the website at [www.pbcala.org/bp](http://www.pbcala.org/bp). If you have a business that you feel would benefit from partnering with our Chapter and/or would like to be on this committee, please contact Gloria E. Hernandez at [geh@flappellatelaw.com](mailto:geh@flappellatelaw.com).

**Business Partner Directory:** If anyone is interested in joining this committee, please contact Roxanne Nelson at [rdn@williegary.com](mailto:rdn@williegary.com)

**CLM Study Group:** The CLM study group has formed and meets every other Wednesday. Mary Aguiar puts together Power Point presentations and makes up tests for the group to practice taking. Any interested members who would like to join should contact David R. True, CLM at [drt@searcylaw.com](mailto:drt@searcylaw.com).

**Community Challenge:** The Committee is taking a well deserved break after putting on a great event in early October.

**Education Committee:** The next item on the committee's list is getting the re-vamped education brochure approved, printed and out to the schools for the 2010-11 school year.

**Job Board:** If any member has a job ad to post, please send the job ad to [employment@pbcala.org](mailto:employment@pbcala.org). In addition to the ALA Job Board, periodic Job Board e-mails will also be sent to members, to other associations, and to other media for distribution. The Paralegal Association also pulls job ads from our Chapter website for publication to its members. Only job ads sent directly to [employment@pbcala.org](mailto:employment@pbcala.org) will be posted. Note: This is a free service to all members, and also to any organization meeting the national ALA criteria. This is also a free service for any headhunter posting a management or administrator position only. Please e-mail [employment@pbcala.org](mailto:employment@pbcala.org) with ads and/or any questions.

**Resume Board:** If you are interested in posting a resume on the board, please contact Jay Montgomery [jmontgomery@blesmlaw.com](mailto:jmontgomery@blesmlaw.com). Please remember to submit resumes from individuals that you would personally recommend.

**Legal Expo Committee:** The Legal Expo 2011 is in the planning stages.

**Membership:** The Member directory edits have been completed, turned in and printed. Jim Menendez will have his mailroom handle the distribution. If anyone is interested in joining the Membership committee or volunteering to mentor new members, please contact Sue Recchia [sue@wlclaw.com](mailto:sue@wlclaw.com). and/or Maryellen Castellano [mcastellano@foxwackeen.com](mailto:mcastellano@foxwackeen.com)

**Salary Survey:** If anyone is interest in joining this committee please contact Jennifer Tracy at [jbt@paxsmith.com](mailto:jbt@paxsmith.com).

**Speaker:** If anyone is interested in joining this committee, please contact Laura Stolzman at [lstolzman@eapdlaw.com](mailto:lstolzman@eapdlaw.com)

**Website:** Make sure that you check in at least monthly to see all the important information being posted to our new and improved PBCC ALA website at [www.pbcala.org](http://www.pbcala.org) . If you are interested in joining this committee, please contact Jay Montgomery at [jmontgomery@blesmlaw.com](mailto:jmontgomery@blesmlaw.com).



### **October Birthdays:**

Lori DeMayo, Laura Stolzman, Susan Goldstein,  
Edwin Ratka, Judith Pawloski, Susan Jennings,  
Christine Morgan, Debbie Giordano and Marion Diamond

Happy Birthday Everyone!

### **Upcoming Events**

**October 20, 2010 – ALA Webinar – 2 pm**

**Topic:** [An 'EKG' from Your Document Management Provider](#)

**October 22-23, 2010 - ALA - Region 2 Conference & Expo.**

**Place:** The Eden Roc, A Renaissance Beach Resort, Miami Beach, FL

**Contact:** [Lisa Mikita](#), ALA Headquarters

**November 9, 2010 - Labor and Employment Law Update Seminar**

**Place:** Palm Beach County Convention Center

**Time:** 8:00 am to 11:30 am.

**Contact:** Mary Aguiar [maguiar@cdhanley.com](mailto:maguiar@cdhanley.com)

**Price:** \$35 and includes continental breakfast

**November 12, 2010 - LLS – Light the Night Walk**

**Location:** Meyer Amphitheater, 104 Datura Street, Downtown West Palm Beach

**Time:** 6:30 p.m.

Visit our Chapter website at [www.pbcala.org](http://www.pbcala.org) for other upcoming events

**Next Meeting/Speaker/Program**

Date: Tuesday, November 9, 2010 Time: 11:30 am to 1:30 pm

Location: **Palm Beach County Convention Center**, 650 Okeechobee Blvd., West Palm Beach, Meeting Room 1GH, downstairs.

Topic: Saving Lives with Automatic External Defibrillators ("AED's") and their use in the workplace and elsewhere

Speakers: Craig Goldenfarb  
Dave Magruder, President of Life Safety Solutions

Contact: Debbie Giordano [dag@mcsomm.com](mailto:dag@mcsomm.com)

**SAVE THE DATE!**

Holiday Social and Sponsor Appreciation Event

Thursday, December 9<sup>th</sup>, 2010

National Croquet Center

6:00 pm – 8:00 pm